HARYANA STAFF SELECTION COMMISSION

Bays No. 67-70, Sec-2, PANCHKULA

Schedule for Scrutiny of documents for post of TGT Punjabi (ROH), against Advt. No. 04/2023, Cat. No. 01 of Elementary Education, Haryana at Commission office, Bays No. 67-70, Sector-2, Panchkula, Haryana

Date of Scrutiny 26.02.2024 at 09.00 AM.

| Sr. | Name of Post | Category Number | Between Ro | ll Number | Committee |
|-----|-------------------|--------------------|------------|------------|-----------|
| 1. | TGT Punjabi (ROH) | 01 | 423000001 | 4230000244 | A |
| 2. | -Do- | -Do- | 4230000251 | 4230000421 | В |
| 3. | -Do- | -Do- | 4230000425 | 4230000658 | С |
| 4. | -Do- | -Do- | 4230000660 | 4230000837 | D |
| 5. | -Do- | -Do- | 4230000848 | 4230001040 | E |
| 6. | -Do- | -Do- | 4230001042 | 4230001270 | F |
| 7. | -Do- | -Do- | 4230001271 | 4230001498 | G |
| 8. | -Do- | -Do- | 4230001501 | 4230001750 | Н |
| 9. | -Do- | -Do- | 4230001756 | 4230001986 | I |
| 10. | -Do- | -Do- | 4230001988 | 4230002181 | J |

HARYANA STAFF SELECTION COMMISSION

BAYS NO.67-70, SECTOR-2, PANCHKULA-134154

(www.hssc.gov.in)

PUBLIC NOTICE

Haryana Staff Selection Commission issued Advt. No.04/2023 on dated 12.09.2023 for the post of TGT Punjabi (ROH).

In the advertisement, it was provided that Socio-economic marks shall be allowed in case of following conditions:-

- 1. 5% weightage for socio-economic criteria shall be provided to eligible candidates who have claimed the same in the application form on fulfilling various socio-economic criteria as detailed below:-
- (1) An applicant shall be entitled to 5% weightage provided that-
- (i) neither he himself nor any person from amongst the applicant's family is/was or has been a regular employee in any Department/ Board/ Corporation/ Company/Statutory Body/Commission/Authority of Haryana Government or any other State Govt. or Govt. of India; and
- (ii) gross annual income of the family from all sources i.e., salary, agriculture, business, profession etc. for the financial year prior to the year of application should be less than one lakh eighty thousand rupees only.

Explanation:- The term "regular employee" does not include a person who is working on Contractual basis, daily wages or as a guest teacher, Anganwari Workers etc.

(2) The definition of 'Family' for the purpose of this sub-clause shall be as under:-

Family for the purpose of-

- (i) male applicant means applicant, himself, his father, mother, wife, unmarried brother(s) and son(s);
- (ii) (ii) female unmarried applicant means applicant herself, her father, mother and unmarried brother(s);
- (iii) (iii) female married applicant means applicant herself, her husband, father-in-law, mother-in-law, unmarried brother-in-law and son(s);
- (iv) (iv) divorced female applicant means applicant herself, her father, mother, unmarried brother(s) and son(s).

(5% weightage)

- (3) If the applicant is,-
- (i) a widow; or
- (ii) the first or the second child and his father had died before attaining the age of fortytwo years; or
- (iii) the first or the second child and his father had died before the applicant had attained the age of fifteen years.,

shall be entitled to 5% weightage subject to entries in Parivar Pehchan Patra or certificate issued by the competent authority in the specified proforma.

(5% weightage)

(4) If the applicant belongs to such a denotified tribe (Vimukt Jatis and Tapriwas Jatis) or Nomadic tribe of the State which is neither a Scheduled Caste nor a Backward Class shall be entitled to 5% weightage.

(5% weightage)

(5) If the applicant he/she shall be awarded half percent weightage for each year or part thereof exceeding six months of experience, on the same or a higher post in any Department/ Board/ Corporation/Company/ Statutory body/ Commission/ Authority Co-operative Banks etc. under Haryana Government. No Weightage of experience shall he awarded for any period less than six months or for a period exceeding eight years.

(Maximum 4% Weightage)

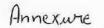
Note:- No condition of gross family income and employment of any family member in service shall be applicable for the purpose of weightage of experience."

However, it has come to notice of the Commission that many candidates have inadvertently/falsely claimed socio-economic marks. All such candidates are advised to withdraw/forego their claims at the time of document verification if they have wrongly/inadvertently claimed the same. If a candidate has filled more than one form then he/she should withdraw/forego his/her claim towards all categories, which they have applied for. If a candidate does not withdraw/forego the claim at the time of document verification and later on after verification on any stage it is found that he/she has wrongly claimed socio-economic marks then not only his/her recommendation will be withdrawn but also the appointment will be cancelled and apart from that he/she will be debarred from applying for any post advertise by HSSC/HPSC in future. Criminal action as per law for providing wrong information knowingly, might be initiated too.

The candidates may submit the application form as per Annexure (as attached) at the time of document verification on dated 26.02.2024.

Place: Panchkula Dated: 24.02.2024 Sd/-Secretary Haryana Staff Selection Commission Panchkula

Document attached :- (Annexure)



UNDERTAKING

| Date: | Committee: |
|----------------------------------|---|
| Ι, | S/D/o |
| Roll No | do hereby undertake that I have applied for the posinst Advt. No, Cat. No |
| hereby undertake that while | applying for above said post, I inadvertently claimed Member in the Govt. Job/Fatherless child/ Widow |
| Denotified Tribe (Vimukti Ja | tis and Tapriwas Jatis or Nomadic Tribe/ Experience) of Socio Economic Criteria. |
| | vithdraw my claim for Socio Economic Criteria under |
| | . The said undertaking is |
| being filled and signed by me | е. |
| Thumb Impression of the candidat | e (Signature of the candidate) |
| | Name |
| | Father's Name |
| | Roll No |

HARYANA STAFF SELECTION COMMISSION Bays no. 67-70, Sector-2, panchkula

Public Notice

It is notified for the information of all concerned candidates that Haryana Staff Selection Commission has shortlisted the candidates for scrutiny of documents provisionally to ascertain their eligibility as per advertisement and service rules for the post of TGT Punjabi against Advt. No.4/2023, Cat. No. 01 of Elementary Education Department, Haryana and fixed the schedule for scrutiny of documents on 26.02.2024. This public notice is for convenience of the candidates regarding scrutiny of documents on the official website i.e. https://www.hssc.gov.in. Commission has uploaded three forms namely index form, scrutiny form and undertaking to withdraw/forgo the claim availed under socio economic criteria. Candidate should download the above mentioned forms and fill them up carefully. Scrutiny form contains candidate's personal and educational information. Index form contains the information regarding the documents attached. Form of undertaking may be submitted by those candidates who want to withdraw/forgo their claim for marks under socio economic criteria. Candidates are advised to attach the self attested photocopies of documents in supporting of their claims and uploaded at the time of filling up of online application form on the website and produce the same and get them verified at the time of the scrutiny. Sequence of documents is given below:-

- i) Index form
- ii) Scrutiny Performa
- iii) Downloaded application form/acknowledgement.
- iv) Matric certificate
- v) 10+2 certificate
- vi) Graduation certificate
- vii) B.Ed. certificate
- viii) Post Graduation Certificate, if applicable
- ix) HTET/STET Certificate
- x) Experience certificate, if applicable
- xi) Socio Economic Certificate, if applicable
- xii) Caste certificate, if applicable
- xiii) PWD/Sub category certificate, if applicable
- xiv) Resident Certificate, if applicable
- xv) Any other documents

Candidates are also advised to mark paging on every paper and accordingly fillup the index form and tag all documents in a file cover by clearly mentioning candidate's name, Roll. No., Name of the post, Advt. No., Category No., Committee and date of scrutiny on the file cover. Incomplete index and scrutiny form/form with cutting and overwriting will not be accepted. Candidates are also advised to bring all original documents and downloaded application form/acknowledgement at the time of the scrutiny.

HARYANA STAFF SELECTION COMMISSION BAYS NO. 67-70, SECTOR-2, PANCHKULA

INDEX

FOR THE POST OF TGT PUNJABI AGAINST ADVT. NO. 04/2023, CAT. NO. 01.

| Date: 26.02.2024 | Committee: | |
|---|--|--|
| Roll No. | Name of Candidate (in capital letters) | |
| Category (as per claimed in application form) | Father's Name (in capital letters) | |

| S. No. | Documents/C | | Certificate No. | Issuing date | Issuing Authority | Number of Pages | Sr. No. of page | Remarks |
|--------|---|--|-----------------|--------------|-------------------|--------------------|-----------------|---------|
| 1. | Scrutiny Performa | | | | | | | |
| 2. | Downloaded application form | | | | | | | |
| 3. | Matriculation | | | | | | | |
| 4. | 10+2 | | | | | | | |
| 5. | Graduation | 1st Semester/ OR 1st year | | | | | | |
| | | 2 nd Semester OR 2 nd year | | | | | | |
| | | 3 rd Semester OR 3 rd year | | | | | | |
| | | 4 th Semester | | | | | | |
| | | 5 th Semester | | | | | | |
| | | 6 th Semester/ OR Consolidate DMC | | | | | | |
| 6. | Punjabi as a teaching subject in BTC/JBT/D.Ed. (Diploma in Education)/Diploma in Elementary Education (D.El.Ed.), Bachelor of Education (B.Ed.)/ B.Ed. (Special Education) in accordance with the National Council for Teacher Education (Recognition Norms and Procedure) Regulations issued from time to time in this regard; | | | | | | | |
| 7. | Post Graduatio | on (final) in | | | | | | |
| 8. | Any Higher Qu | alification | | | | | | |
| 9. | HTET/STET | | | | | | | |
| 10. | (experience ce Performa giver | for working teacher ertificate must be on at Annexure 'A') | | | | | | |
| 11. | Caste Certifica (If applicable) | ite | | | | | | |
| 12. | Sub-Category (If applicable) | | | | | | | |
| 13. | Residence Cer | rtificate | | | | | | |

Socio Economic Criteria (if applicable)

| S. No. | Documents/Certificates | Certificate No. | Issuing date | Issuing Authority | Number of Pages | Sr. No. of page | Remarks |
|--------|---|-----------------|--------------|-------------------|--------------------|-----------------|---------|
| 14. | No Job Certificate | | | | | | |
| 15. | Widow Certificate | | | | | | |
| 16. | Certificate for an applicant whose father has died | | | | | | |
| 17. | Certificate of Denotified tribe (Vimukt Jatis and Tapriwas Jatis) or Nomadic tribe of Haryana . | | | | | | |
| 18. | Experience certificate for Socio Economic Criteria | 1 | | | | | |
| | (If any) | 2 | | | | | |
| | | 3 | | | | | |

Any other documents

| S. No. | Documents/Certificates | Certificate No. | Issued date | Issuing Authority | Number of Pages | Page Number | Remarks |
|--------|------------------------|-----------------|-------------|-------------------|--------------------|----------------|---------|
| 19. | | | | | | | |
| 20. | | | | | | | |

HARYANA STAFF SELECTION COMMISSION BAYS NO. 67-70, SECTOR-2, PANCHKULA

Scrutiny Performa for the post of TGT Punjabi (Rest of Haryana), Advt. No. 04/2023, Cat. No. 01

| Date: | | | | | | Committee: | | | |
|------------|--------------------------------|---|---|---|-------------|------------|--------------|------------------|------------|
| Adverti | sement No. | | | | | | | | 4/2023 |
| Openin | g date for su | bmission of a | pplication form | | | | | | 18.09.2023 |
| | | | oplication form | | | | | | 09.10.2023 |
| | vertisement l | | | | | | | | 01/2020 |
| Openin | g date for su | bmission of a | pplication form | | | | | | 03.03.2020 |
| Closing | date for sub | mission of a | oplication form | | | | | | 24.03.2020 |
| Roll No |). | | | Name of Ca | | | | | |
| Mobile No. | | | (in capital l | ıme | | | | | |
| E-Mail a | address | | | (in capital I Category (a claimed in form) | as per | | | | |
| | | | | 101111) | | | | | |
| Sr. | Qualificatio | n | | Yes/No | Certificate | No. | Issued | Issuing | Remarks |
| No. 1. | Matriculation | 1 | | | | | date | Authority | |
| 2. | Hindi/Sansk or Higher. | rit as one of t | he subject in Matriculation | | | | | | |
| 3. | i) Bachelor's | | a recognized university with jabi as elective or Honours | | | | | | |
| | | Bachelor i | R n Elementary Education 6 marks in Punjabi subject | | | | | | |
| | | _ | R .B.Ed. with at least 50% | | | | | | |
| | | n Education) | subject in BTC/JBT/D.Ed. /Diploma in Elementary | | | | | | |
| | | 0 | R | | | | | | |
| | Education accordance Education | (B.Ed.)/ B.Ed with the Nat (Recognition | subject in Bachelor of . (Special Education) in ional Council for Teacher Norms and Procedure) me to time in this regard; | | | | | | |
| 4. | Higher Qual | ification | | | | | | | |
| 5. | Eligibility T | | ualified Haryana Teacher chool Teachers Eligibility oject;. | | | | | | |
| 6. | (experience | on for working certificate mus | st be on | | | | | | |
| 7. | | icate (if applica | | | | | | | |
| 8. | Sub Catego | ry Certificate (i | f applicable) | | | | | | |
| | Residence Certificate | | | | | | | | |
| 9. | | | | <u> </u> | | | | | |
| (NOTE | : Incomplete | form/form wit | th cutting or overwriting v | vill not be a | ccepted) | | (Cianatura | of the condidate | with data) |
| | For office | <u>e u</u> se | Reason for Not E | Eligible | | | (Signature (| of the candidate | with date) |
| 1 | Eligible/ Not | | 1. | <u></u> | | | | | |
| | | - | 2. | | | | | | |
| | | | | | | | | | |
| | | | 3. | | | | | | |
| | | | | | | | | | |

Contd....2...

Socio Economic Criteria (if applicable)

| | | Claimed in online application form Yes/No | Certificate No. | Issuing Date | Issuing Authority | Remarks |
|----|---|---|--------------------|-----------------|----------------------|---------|
| 1. | i) Whether the Applicant or any person from amongst the applicant's family is /was or has been a regular employee in any Department/Board/Corporation/Company/ Statutory Body/Commission/Authority of Haryana Government or any other state Government or Government of India? | | | | | |
| | ii) Whether the gross annual income of the family from all sources i.e., salary, agriculture, business, profession etc. for the financial year prior to the year of application less than one lakh eighty thousand rupees only. (Certificate should be verified by Tehsildar/Naib Tehsildar) | | | | | |
| 2. | If the applicant is a Widow (Certificate should be Issued by Tehsildar/Naib Tehsildar) | | | | | |
| 3. | If applicant whose father has died: (ii) The first or the second child and his father had died before attaining the age of 42 years; or (iii) The first or the second child and his father had died before the applicant had attained the age of 15 years. (Certificate should be issued by Tehsildar/Naib Tehsildar) | | | | | |
| 4. | c) If the applicant belongs to such a denotified tribe (Vimukt Jatis and Tapriwas Jatis) or Nomadic tribe of Haryana which is neither a Scheduled Caste nor a Backward Class. (Certificate should be issued by Tehsildar/ Naib Tehsildar) | | | | | |
| 5. | Experience for Socio-Economic Criteria (It must be on Annexure –III and countersigned by the District Education Officer/ District Elementary Education Officer of the concerned district. Teaching experience must be for the post of TGT in the relevant subject and on Annexure-III given in the advertisement) | | | | | |

Declaration only by the candidate:

I hereby declare that all statement made in the above format regarding educational qualification and experience etc. to which I have submitted the above documents/certificates are true/correct and complete to the best of my knowledge, belief, record and nothing has been concealed therein. In the event of any information being found detected/false/incorrect/incomplete and ineligible before or after the interview/selection/appointment then my candidature may be cancelled and any legal action as per law can be initiated/taken against me. I have ensured that documents uploaded belong to me and have been uploaded after scanning from original. If any discrepancy found at any later stage, I may be declared ineligible and my Candidature may be cancelled.

| Total pages attached (Pages No. 01 must be start from Scrutiny Performa) 01 to | |
|--|--|
|--|--|

(Signature of the candidate with date)

For office use

| 1 | Eligible/ Not Eligible for Socio Economic Criteria | If Eligible, claimed among-5, in which candidate eligible for Socio Economic Criteria | If not eligible, please mentioned reason for not eligible to be awarded marks for Socio Economics Criteria |
|---|---|---|--|
| | | | |
| | | | |
| | | | |

| Name of Checker No. 1 | Name of official No. 2 |
|-----------------------|------------------------|
| | |

HARYANA STAFF SELECTION COMMISSION BAYS NO. 67-70, SECTOR-2, PANCHKULA

FOR THE POST OF TGT PUNJABI AGAINST ADVT. NO. 04/2023, CAT. NO. 01.

| Date: | | | | | | Committee: | |
|---|--------------------|--|------------------------------------|--|----------------------|------------|--|
| Roll No. | | | | Name of Candidate (in capital letters) | | | |
| Category (as per claimed in application form) | | | Father's Name (in capital letters) | | | | |
| Sr. No. | | | Status/ Remark | | Signature with stamp | | |
| 1. | Biometric | | | | | | |
| 2. | Scrutiny Committee | | | | | | |
| 3. | Scanning | | | | | | |

Received all original documents

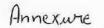
Candidate's signature.

<u>Performa for information from candidate regarding experience certificate for age relaxation to be provided</u>

(Where experience is from a private institution)

| 1. | Name of the Candidate | | |
|-----|---|--|--|
| 2. | Father's Name | | |
| 3. | Type of the Institution/School/College i.e. Private/ Govt. Aided etc. | | |
| 4. | Mode of disbursement of Salary. | | |
| 5. | Name of the Institution/School/ College. | | |
| | Whether the Institution/School/College was recognized under Government of Haryana for the period of issuing certificate to the candidate. YES/NO. If yes, then the Registration No. of the Institution/School/ College. | | |
| 6. | Name of the officer issuing experience certificate along with designation. | | |
| 7. | Designation of the candidate in organization. | | |
| 8. | Tenure of employment (Year & Month). | | |
| 9. | Subjects taught by the candidate in the Institution/school/College during his term of employment. | | |
| 10. | Any proof of services rendered in the organization among the following: | | |
| | Attested photocopy of the salary account for the period of experience or | | |
| | Salary slips of the period of experience along with copy of ledger folio of organization. | | |
| | or | | |
| | EPF No. or ESI No. or | | |
| | Employee code no. i.e. UIN no. which is verifiable from institutional website. | | |
| | Signature of the Applicant | | |
| | Certification: - It is certified that candidate (name) has worked in this | | |
| | organization from to and experience by him is same as mentioned | | |
| | above by the candidate. The above information rendered by candidate is true to my knowledge. | | |
| | | | |
| | (Sign with seal) | | |
| | Issuing Authority | | |
| | Name:- | | |
| | Designation:- | | |
| | Date:- | | |
| | | | |

Note: - All the candidates having experience of the relevant post are mandatorily required to fill the above details. In case the candidate does not provide the above details his/her experience shall not be considered for age relaxation. In case of any false information in the above Performa i.e. fake/ forged/ fabricated documents, the candidate and the institute is liable to punishment as per law in addition to cancellation of candidature of the candidate.



UNDERTAKING

| Date: | Committee: |
|-----------------------------------|--|
| I, | S/D/o |
| Roll No | do hereby undertake that I have applied for the post |
| hereby undertake that while | applying for above said post, I inadvertently claimed Member in the Govt. Job/Fatherless child/ Widow/ |
| Denotified Tribe (Vimukti Jat | tis and Tapriwas Jatis or Nomadic Tribe/ Experience) |
| | rithdraw my claim for Socio Economic Criteria under |
| | . The said undertaking is |
| being filled and signed by me | > . |
| Thumb Impression of the candidate | e (Signature of the candidate) |
| | Name |
| | Father's Name |
| | Roll No |